



**Gridley Unified School District  
Board of Education  
REGULAR BOARD MEETING  
AGENDA**

*Board of Education Members*

*Eric Waterbury, President*

*Art Cota, Clerk*

*Stacy Anthony*

*Brandon Oakley*

*Lena Sannar*

*Kirsten Storne-Piazza*

*Sonia Zarate*

*Wednesday, February 19, 2020*

*6:00 PM Closed Session*

*6:30 PM Open Session*

*District Office Board Room*

*429 Magnolia Street*

*Gridley, CA 95948*

**NOTICE TO THE PUBLIC**

As agenda items are discussed by the Board during the Open Session of the Board Meeting, audience participation is permitted. The President will recognize those members of the audience who wish to speak.

The President will set a time limit on each person's remarks if he/she feels it necessary. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. With Board consent, the president may increase or decrease the time allowed for individual comments. The Board shall limit the total time for public input on each item to twenty (20) minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add. Generally, the President will ask Board Members for the remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in an order other than numerical order.

Closed Sessions may convene before, after or during the Regular Meeting. Closed Session items may include personnel, litigation, negotiations and/or students discipline.

1. Call to order
2. Roll Call and Establishment of Quorum
3. Public comments relative to Closed Session agenda items
4. Recess to Closed Session
  - A. Personnel
    - 1) In accordance with Government Section § 54957, the Governing Board will meet in Closed Session to consider the appointment, employment, evaluation of, performance, discipline, resignation, retirement or dismissal of a public employee(s)
  - B. Labor Negotiations
    - 1) In accordance with Government Section §54957.6, the Governing Board will meet in Closed Session to consider salaries, salary schedules, or compensation paid in the form of benefits for District's represented and unrepresented employees.
  - C. Real Property
    - 1) Update on real property pursuant to Government Code §54956.8

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- 5. Recall to Order
- 6. Pledge of Allegiance and Order of Agenda
- 7. Report from Closed Session Information
- 8. ASB / FFA Reports Information
  - A. Wilson Elementary School
  - B. Sycamore Middle School
  - C. Gridley High School
  - D. Gridley High School FFA
  - E. Esperanza High School
- 9. Recognition of Feature Teacher: Gridley High School (Justin Kern) Information
- 10. Superintendent’s Report Information
- 11. Comments from the Board of Trustees Information
- 12. Comments from the audience (Items not included on the Agenda may be introduced by members of the audience; however, no formal action will be taken at this time.) Information
- 13. INFORMATION ITEM(S): Information
  - A. Review 2020-23 District and Board of Trustees’ Goals  
(Jordan Reeves)

(BACKGROUND: Prior District and Board Goals were reviewed and new goals were developed for 2020 – 2023.)

**14. ACTION ITEM(S): Action**

- A. Approve the purchase of novels to be used as part of novel studies conducted within the scope of Language Arts classes at the Esperanza High School  
(Maggie Daugherty) (available for review at the District Office)

Name of Item	ISBN	Copies	Cost	Course
<i>The Kite Runner</i>	978-1-594-63193-1	20	\$13.80 each	English, 11 <sup>th</sup> -12 <sup>th</sup>
<i>By Khaled Hosseini</i>			\$276.00 total	

(BACKGROUND: The department has expressed interest in purchasing titles that would provide choice and would contain themes and writing relevant to students and allow for student choice. Education Code requires that all textbooks be aligned with state content standards. Reference for this item is in Education Code 60450 through 60452.5. The Education Code states: *Materials for grades 9-12 must be aligned with state content standards and be adopted by the district governing board.*)

**B. Approve Board Resolution No. 20 – 1920 Reduction in Classified Staff**

(Julie Vang)

(BACKGROUND: California Education Code Section 45308 states that classified employees shall be subject to layoff for lack of work or lack of funds.)

**15. CONSENT AGENDA Action**

The following items are to be considered as part of the Consent Agenda. A member of the Board of Trustees may request any items be pulled from the Consent Agenda for individual action. All remaining items may be approved by a single action of the Board. District administration recommends approval of the following Consent Agenda items.

A. Minutes of Regular Board Meeting of February 5, 2020

B. District Expenditure Warrants

- 1) Warrants must regularly be presented to the Board of Trustees for approval.  
The supplement reflects expenditures from January 2020.

C. Personnel

1) Certificated

- a) Ratify employment for the following paid coach for the 2019-20 School Year:  
Shannon Job - GHS Assistant Track and Field
- b) Letter of resignation for Daniel Blanchard, Choir Director extra-duty stipend position, Gridley High School effective February 6, 2020
- c) Letter of resignation for Maria Elena Davalos, Elementary Teacher, 1.0 FTE, Wilson Elementary School effective June 30, 2020
- d) *Approve recommendation to add one (1) Agricultural Science Teacher, 1.0 FTE at Gridley High School effective the 2020-21 school year*
- e) Approve recommendation to add one (1) Special Education Teacher, 1.0 FTE at Gridley High School effective the 2020-21 school year
- f) Ratify employment for the following paid extra-duty stipend positions grant-funded through Butte County Office of Education for the 2019-20 school year:  
John Sarginson - E-Sports Club coach

2) Classified

- a) Approve the following walk-on volunteer coach for the 2019-20 school year:  
Carol Avalos - Sycamore Middle School Assistant Soccer
- b) Ratify employment for the following paid walk-on coach for the 2019-20 School Year:  
Heather Payne - GHS Drama (50% of stipend)
- c) Approve recommendation to add one (1) Short-term Instructional Aide I (position #354), 6 hours per day, 5 days per week at Sycamore Middle School effective February 20, 2020 through June 5, 2020
- d) Letter of resignation for Yesenia Espinonza-Santana, Noon Duty Supervisor (#224), 0.75 hours per day, 5 days per week at Sycamore Middle School effective February 20, 2020
- e) Ratify employment for Yesenia Espinonza-Santanta, Cafeteria Helper (#301), 2 hours per day, 5 days per week, at Nutrition Department effective February 20, 2020

- f) Letter of resignation for Jennifer Gonzalez, Cafeteria Helper (#176), 3 hours per day, 5 days per week at Nutrition Department effective February 20, 2020
  - g) Ratify employment for Jennifer Gonzalez, Cafeteria Helper (#353), 5 hours per day, 5 days per week, at Nutrition Department effective February 20, 2020
  - h) Ratify employment for the following student worker for the 2019-20 school year:  
Katie Parsons - Laser Room Student Worker
  - i) Ratify employment for Joy Alexandru, Instructional Aide – Specialized Classroom (#330), 4 hours per day, 5 days per week, at Wilson Elementary School effective February 24, 2020
- D. [Fundraisers](#)
- 1) To comply with Board Policy 1321, Board approval is required for all fundraising activities. The following fundraising requests have been submitted for approval:
    - a) GHS One Act Plays, The Wizard of Oz, March 5,6,7,2020. Community Center
    - b) GHS Modern Dance: May 7 and 8, 2020, Farmer’s Hall
- E. Donations and Gifts
- 1) To comply with Board Policy 3290, the Board and District appreciates and accepts the following donations:
    - a) \$1,781.74 from GIBT to GHS Freshman Boys Basketball (uniforms)
    - b) 78.60 from Friends of Gridley Wrestling to GHS Wrestling
    - c) 34.87 from Ohio pyle Prints, Inc. to GHS
- F. [Overnight Fieldtrip](#)
- 1) To comply with Board Policy 6153, Board approval is required for all overnight fieldtrips. The following overnight fieldtrip is submitted for approval:
    - a) GHS FNL: Reach for the Future Conference, March 26-28, 2020, Richardson Springs, Chico, CA
- G. [Out of State Travel](#)
- 1) Annette Boone, CADA Conference, March 4-7, 2020, Reno, Nevada
  - 2) Nicole Berti, AP Summer Institute, July 20-23, 2020, Greenwood Village, Colorado
- H. Surplus
- 1) Board Policy 3270 allows staff to identify district property that is unusable, obsolete, or no longer needed by the district to be declared surplus so that disposal and/or public sale can proceed.
    - a) Gridley Unified School District:
      - Drill Press
      - Band Saw
      - Two Post Car Lift
      - Tire Balance Machine
      - Old Auto Shop training tractor
      - Refrigerator
      - Stage Platforms
      - Old Metal Lockers
      - (3) Wall Mount air Conditioners
      - Broken Cafeteria Table
      - TV 19 inch
      - Pole Vault Pads
      - Miscellaneous small broken or obsolete items

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Calendar of Events

- February 17 Holiday: Presidents' Day
- 18-21 National FFA Week
- 21 County Line Cook Off
- March 5, 6 & 7 GHS: The Wizard of Oz, Community Center
- 10 GHS: Blood Drive, 8:00 AM – 12:00 PM
- 11 McKinley: Kindergarten Registration
- 13 McKinley/Wilson: End of 2<sup>nd</sup> trimester
- GHS/Sycamore: End of 3<sup>rd</sup> quarter
- CMEA Band Festival, Chico, 8:00 AM – 4:00 PM
- 14 GHS FFA Rib Feed Dinner
- 16-20 McKinley/Wilson: Parent/Teacher Conferences
- 17 Sycamore: CJSF Color Run
- 28 GHS FFA: Third Annual Field Day
- March 30 – April 2 Wilson: Rojelio's Dance Academy

**Please Note:** Interpreter available for Spanish speaking community wanting to attend Board of Trustees meetings. Please call 846-4721 ext. 31 for information. Agenda in Spanish available 24 hours prior to meeting.

**Aviso:** Interprete disponible para los de la comunidad hispana que desean atender juntas de la mesa directiva. Para mas información por favor de llamar 846-4721 extensión 31. Agenda en español disponible 24 horas antes de la junta.

02/14/2020

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