NOTICE TO THE PUBLIC
As agenda items are discussed by the Board during the Open Session of the Board Meeting, audience participation is permitted. The President will recognize those members of the audience who wish to speak.

The President will set a time limit on each person's remarks if he/she feels it necessary. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. With Board consent, the president may increase or decrease the time allowed for individual comments. The Board shall limit the total time for public input on each item to twenty (20) minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add. Generally, the President will ask Board Members for the remarks prior to recognizing requests to speak from the audience. At the President’s discretion, agenda items may be considered in an order other than numerical order.

Closed Sessions may convene before, after or during the Regular Meeting. Closed Session items may include personnel, litigation, and negotiations and/or students discipline.

1. Call to order

2. Roll Call and Establishment of Quorum

3. Public comments relative to Closed Session agenda items

4. Recess to Closed Session
   A. Personnel
      1) In accordance with Government Section § 54957, the Governing Board will meet in Closed Session to consider the appointment, employment, evaluation of, performance, discipline, resignation, retirement or dismissal of a public employee(s)
B. Labor Negotiations
   1) In accordance with Government Section §54957.6, the Governing Board will meet in Closed Session to consider salaries, salary schedules, or compensation paid in the form of benefits for District’s represented and unrepresented employees.

C. Real Property
   1) Update on real property pursuant to Government Code §54956.8

5. Recall to Order

6. Pledge of Allegiance and Order of Agenda

7. Report from Closed Session

8. Reports: Certificated Administrators / Classified Management
   A. Joan Schumann
   B. Kelly Haight
   C. Maggie Daugherty
   D. Rikki-Lee Burresch
   E. Michael Pilakowski
   F. Kim Kemmis

9. Superintendent’s Report

10. Comments from the Board of Trustees

11. Comments from the audience (Items not included on the Agenda may be introduced by members of the audience; however, no formal action will be taken at this time.)

12. INFORMATION ITEM(S):
   A. Quarterly review of complaints relative to Williams Lawsuit (Justin Kern)

   (BACKGROUND: One of the requirements of the recently settled Williams Lawsuit is a review by the Board of the quarterly report of complaints relative to the following: 1) Sufficiency of instructional materials; 2) Cleanliness safety and maintenance of facilities; 3) Teacher vacancy or misassignment.)

   B. Review of GUSD COVID Mitigation Plans (Justin Kern)

   (BACKGROUND: Districts are required to have and review every six months a COVID Mitigation Plan. This March 2022 revision updates the district plans to reflect changes in California requirements that went into effect for schools March 12, 2022).
C. **Public Presentation of the A-G Completion Improvement Grant Plan (Michael Pilakowski)**

(BACKGROUND: The A–G Completion Improvement Grant Program was established by Assembly Bill 130, for the purpose of providing additional supports to Local Educational Agencies (LEAs) to help increase the number of California high school pupils, particularly unduplicated pupils, who graduate from high school with A–G eligibility. A grant requirement is development of the plan prior to April 1, 2022 followed by a public presentation of the plan at a regularly scheduled board meeting and then adoption of the plan at a subsequent meeting).

13. **ACTION ITEM(S):**

A. **Conduct second reading and approve Board Policies and Administrative Regulations updated December 2021** (Justin Kern)

(BACKGROUND: California School Boards Association provides districts with a recommended board policy manual and publishes legal updates for board policies. The attached board policies need to be approved in order to bring the district’s policy manual up-to-date.)

B. **Approve the Sunshine Proposals of Gridley Teachers’ Association and the Gridley Unified School District for negotiations for the 2022-23 school year** (Justin Kern)

(BACKGROUND: In the continuing effort to maintain and improve the collective bargaining agreement between the Gridley Teachers’ Association (GTA) and the Gridley Unified School District (GUSD), the District and the Association will reopen the GUSD/GTA collective bargaining agreement for 2022-23 SY. The GUSD and GTA will open the following articles for negotiation:

- Article XV – Compensation
- Article XVI – Fringe Benefits
- Article XI – Leave Policies
- Article XIV – Evaluation Calendar/Procedures/PAR

14. **CONSENT AGENDA**

The following items are to be considered as part of the Consent Agenda. A member of the Board of Trustees may request any items be pulled from the Consent Agenda for individual action. All remaining items may be approved by a single action of the Board. District administration recommends approval of the following Consent Agenda items.

A. **Minutes of Regular Board Meeting of March 16, 2022**
B. Personnel
   1) Certificated
      a) Ratify employment for the following paid coach and/or extra-duty stipend positions effective the 2021-22 school year:
         - Angela Andes, Leadership Team Member, Wilson
         - Steve Allard, Track and Field Assistant, GHS
      b) Letter of resignation for Kim Fesler, Leadership Team Member extra-duty stipend, effective January 21, 2022
2) Classified
   a) Letter of resignation for Kerri Alexander, Instructional Aide I (#304, one-on-one support), 4.25 hours per day, 4 days per week and 2.75 hours per day, 1 day per week, at Wilson Elementary School effective March 16, 2022
   b) Letter of resignation for Stacy Place, Cafeteria Helper (#178), 1.5 hours per day, 5 days per week at Nutrition Department effective March 21, 2022
   c) Letter of resignation for Stephanie Cardenas, paid, walk-on Track and Field Assistant Coach, at Gridley High School effective March 23, 2022
   d) Letter of resignation for Angelina Hopoate-Pinkerton, Office Clerk (#60), 8 hours per day, 5 days per week at Wilson Elementary effective April 18, 2022
   e) Rescind employment ratification for Lupe Haro, Clerical Aide II – Health Services (#33), 6.5 hours per day, 5 days per week, at Health Services Department (district-wide) effective April 1, 2022
   f) Approve recommendation to transfer for Lourdes Delgado, Secretary II (#277), 8 hours per day, 5 days per week from Sycamore Middle School to Secretary II (#51), at Gridley High School effective April 18, 2022
   g) Ratify employment for Rachele Oropeza, Instructional Aide I (#424), 2.5 hours per day, 5 days per week, at McKinley Primary School effective March 28, 2022
   h) Ratify employment for Courtney Welty, Noon Duty Supervisor (#211), 2 hours per day, 5 days per week, at Wilson Elementary School effective March 28, 2022
   i) Ratify employment for Stacy Place, Cafeteria Helper (#291), 2 hours per day, 5 days per week, at Nutrition Department effective March 21, 2022
   j) Ratify employment for Angelina Hopoate-Pinkerton, Secretary II (#277), 8 hours per day, 5 days per week at Sycamore Middle School effective April 18, 2022
   k) Ratify employment for the following paid walk-on coaches for the 2021-22 school year:
      Jaime Luevano - Track and Field Varsity Assistant, GHS
      Joy Barnette - Drama Coach, GHS (50%)
   l) Ratify employment for the following volunteer walk-on coaches for the 2021-22 school year:
      Emily Morgan - Assistant Coach – Tennis Boys, GHS
   m) Approve correction on Gridley Unified School District 2022-23 12-month Employee Work Calendar
   n) Approve revision to Confidential job description for Administrative Secretary
   o) Recommendation to add Instructional Aide I (#332), 6.5 hours per day, 5 days per week, at Gridley High School effective April 6, 2022

C. Over Night/Out of State Conference/ Field Trip Request
   1) To comply with Board Policy 6153, Board approval is required for all overnight fieldtrips. The following overnight fieldtrip is submitted for approval:
      a) GHS Band: San Diego Symphony, Museum of Making Music, Music Studies, etc., May 12-15, 2022, San Diego, CA

D. Donations and Gifts
   1) To comply with Board Policy 3290, the Board and District appreciates and accepts the following donations to Sycamore Middle School CJSF (Color Run):
      a) To Sycamore CJSF from Quota international of Gridley, $100.00
      b) To Sycamore Middle School from Stohlman’s Union Station, $50.00

E. Contracts
   1) To comply with Ed Code 17604, no contract made pursuant to the delegation and authorization shall be valid or constitute an enforceable obligation against the district unless and until the same shall have been approved or
ratified by the governing board, the approval or ratification to be evidenced by a motion of the board duly passed and adopted.

Agenda
04/06/2022

(contracts cont'd.)

a) **Right of Entry Agreement between the County of Butte and GUSD**
b) **Barrow’s Landscaping, Inc. Gridley High School Football Field**
c) **Barrow’s Landscaping for: Gridley High School Varsity Baseball Field**
d) **Barrow’s Landscaping for: Sycamore School Field**
e) **MOU – Additional Leadership Team Member stipend for McKinley**
f) **MOU – Summer School 2022 Pay Rate**
g) **MOU – Independent Contractor Services, additional hours, for School Psychologist**
h) **Chromebook Order**
i) **BCOE Contract for Special Support – Elementary Math Curriculum**

15. Adjourn

---

**Please Note:** Interpreter available for Spanish speaking community wanting to attend Board of Trustees meetings. Please call 846-4721 ext. 31 for information. Agenda in Spanish available 24 hours prior to meeting.

**Aviso:** Interprete disponible para los de la comunidad hispana que desean atender juntas de la mesa directiva. Para más información por favor de llamar 846-4721 extensión 31. Agenda en español disponible 24 horas antes de la junta.

04/01/2022

ph